



# AFRICAN/CARIBBEAN INTERNATIONAL FESTIVAL OF LIFE (IFOL)

POWERED BY MARTIN'S INTERNATIONAL

**“Bringing Nations Together Through Music and Culture”**



[martinsinternational](http://martinsinternational.com)



## 30<sup>th</sup> Anniversary International Festival of Life (IFOL)

### Media Accreditation Application

Saturday July 1<sup>st</sup> to Tuesday July 4<sup>th</sup>, 2023, Washington Park,  
DuSable Garden, 55<sup>th</sup> St and South Cottage, Chicago, IL.

Thanks for your interest in covering the 30<sup>th</sup> Anniversary of the African/Caribbean International Festival of Life (IFOL), July 1<sup>st</sup> thru 4<sup>h</sup>, 2023, in Washington Park, DuSable Garden, 55<sup>th</sup> St. S. Cottage. Requests will be processed in the order received. Please note that all media applications will be reviewed. Submission of this form does NOT guarantee accreditation. Incomplete applications will not be processed. Applications must be submitted before **June 28th**. The limited media credentials will be given to legitimate/qualified media on in first come order. Once all media credentials are gone, tickets may be purchase at [www.internationalfestivaloflife.com](http://www.internationalfestivaloflife.com) Please email a complete application to, [festoflife@gmail.com](mailto:festoflife@gmail.com) and copy to [vhill17211@yahoo.com](mailto:vhill17211@yahoo.com) or visit [www.inernationalfestivaloflife.com](http://www.inernationalfestivaloflife.com)

#### PLEASE PRINT REQUESTED INFORMATION BELOW

|  |   |  |   |
|--|---|--|---|
| <b>Applicant's Name:</b>                                       |   |  |   |
| <b>Company Name:</b>   |   |  |   |
| <b>Mailing Address:</b><br>(Street, City, State, Zip, Country) |   |  |   |
| <b>Media Category:</b>   | <input type="checkbox"/> Newspaper <span style="margin-left: 200px;"><input type="checkbox"/> Trade or Industry Publication</span><br><input type="checkbox"/> Radio <span style="margin-left: 200px;"><input type="checkbox"/> Television</span><br><input type="checkbox"/> Internet <span style="margin-left: 200px;"><input type="checkbox"/> Photo/Visual Service</span><br><input type="checkbox"/> Freelance <span style="margin-left: 200px;"><input type="checkbox"/> Cable Channel</span><br><ul style="list-style-type: none"> <li>• NOTE THE MAX.ADM PASSES GIVEN: Network/Cable/Internet TV= 2, Newspaper/Magazine - 2, Radio-2. All others may be given one ticket for the Red Carpet shoot/coverage. IMPORTANT: ALL VIDEOGRAPHERS &amp; PHOTOGRAPHERS MUST WITHIN TWO WEEKS FROM DAY OF AWARDS, SUPPLY MARTIN'S INTERNATIONAL WITH COPIES OF ALL PHOTOS AND VIDEOS TAKEN ON THE RED CARPET &amp; AWARDS CEREMONY.</li> </ul> |  |   |
|  | Other _____   |  |   |
| <b>Media Profile:</b>  | <u><b>Traffic</b></u><br>Listnership _____<br>Readership _____<br>Website Hits _____  | <u><b>Gender</b></u><br>Male _____%<br>Female _____% | <u><b>Age Group</b></u><br><input type="checkbox"/> 17-24<br><input type="checkbox"/> 25-55<br><input type="checkbox"/> Over 55 |
| <b>Applicant's Position:</b>                                   | <input type="checkbox"/> Editor <span style="margin-left: 200px;"><input type="checkbox"/> Correspondent</span><br><input type="checkbox"/> Videographer <span style="margin-left: 200px;"><input type="checkbox"/> Reporter</span><br><input type="checkbox"/> Producer <span style="margin-left: 200px;"><input type="checkbox"/> Technician</span><br><input type="checkbox"/> Photographer <span style="margin-left: 200px;"><input type="checkbox"/> Director</span>   |  |   |

|                      |                                      |                    |  |
|----------------------|--------------------------------------|--------------------|--|
|                      | <input type="checkbox"/> Other _____ |                    |  |
| <b>Website:</b>      |                                      |                    |  |
| <b>Email:</b>        |                                      |                    |  |
| <b>Phone Number:</b> |                                      | <b>Fax Number:</b> |  |

| If you are applying for multiple media professionals in an organization, please list: |          |
|---|----------|
| Name  | Position |
|   |          |
|   |          |
|   |          |
|   |          |

| Have you covered the Festival of Life before? If so, include dates: |
|---|
|   |

| Briefly describe your coverage of the Festival of Life prior to the event: |
|--|
|  |

| Summarize your planned coverage of 30 <sup>th</sup> Festival of Life Saturday, July 1 <sup>st</sup> thru Tuesday, July 4 <sup>th</sup> , 2023:<br><i>All approved applicants <b>must</b> submit broadcast (DVD or audio file), published article (print or online) on the Festival of Life within 15days following the July 2<sup>nd</sup> - 4<sup>th</sup> event.</i> |
|--|
|  |

| Expected publication date or air date of feature on 30 <sup>th</sup> Festival of Life |
|---|
|   |

*If possible, include one of the following supporting materials with this application: sample of recent broadcast (DVD or audio file), published article (print or online) on the Festival of Life similar type of event.*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
 Print name \_\_\_\_\_

I have read the attached Festival of Life Media Application Guidelines and agree to abide by all the terms and conditions thereof. Please submit completed application and supporting materials via email [festoflife@gmail.com](mailto:festoflife@gmail.com) and [vhill17211@yahoo.com](mailto:vhill17211@yahoo.com), website [internationalfestivaloflife.com](http://internationalfestivaloflife.com)

MARTIN'S INTERNATIONAL OFFICE USE:

Accepted by: \_\_\_\_\_ Print name \_\_\_\_\_  
 Title: \_\_\_\_\_ Date: \_\_\_\_\_